Saint Patrick Church
119 North Market Street - Momence Illinois, 60954

Administrator
Father Pete Jankowski
Pastor Emeritus
Rev. Dan Hessling

Contact Information
Phone: 815-472-2864
Fax: 815-472-3043 fax
Email: stpatsrectory@mchsi.com

Office Hours
Mon., Wed., & Thurs.
9:00-11:30AM - 12:30-3:00PM

Office Staff
Mary Tolmer
Joanne Hermann

RCIA
(Adults joining the church)
Contact: Rectory
Beth Crouch
262-510-1165

Mass Schedule
Weekend    Saturday 5:30 PM
           Sunday 7:30 & 10:30AM
           Spanish Mass 12:00PM
Daily      Monday-Friday 9:15AM

Knights of Columbus
Grand Knight
Dave Wheeler
Meetings 3rd Tues at 7PM

Bookkeeper
Mary Tolmer

Religious Education
Director: John Rehmer  815-472-2460

Baptisms
Schedule with Parish Office
English: 2nd Saturday at noon
Spanish: 3rd Saturday at noon

Weddings
Schedule with Parish Office
at least 6 months in advance.

Shut-ins
Please call the Parish Office

New Parishioners
Please Call the Parish Office

Confessions
Saturdays 4:30PM

Hispanic Ministry
Ruben / Carmen Andrade
FOURTH SUNDAY OF LENT
MARCH 22, 2020

Monday Mar. 23
9:15 a.m. Ed Hurley (Daniel & Cynthia Borschanack)

Tuesday Mar. 24
9:15 a.m. Don Cordano (Fr. Pete)
7:00 p.m. ES Fr. Thomas Kane (Fr. Pete)

Wednesday Mar. 25
9:15 a.m. John Jankowski (Fr. Pete)

Thursday Mar. 26
9:15 a.m. Patricia Cosenza (Fr. Pete)

Friday Mar. 27
9:15 a.m. Ernesto & Concetta Mazzulla

Saturday Mar. 28
5:30 p.m. Living & Deceased of St. Patrick’s

Sunday Mar. 29
7:30 a.m. Lidia Cronk
10:30 a.m. Evelyn Vorbriul (Jean & Paul Marcotte)

Prayer Requests: Health / Intentions of:

Prayer Line: Call Marcy Siwicki 815-472-4688


Liturgical Roles

Saturday, Mar. 28 NO MASS 5:30 p.m.
Sunday, Mar. 29 NO MASS 7:30 a.m.
Sunday, Mar. 29 NO MASS 10:30 a.m.
Sunday, Mar. 29 NO MASS 12:00 p.m.

Even though the bishop has suspended weekend Masses throughout the diocese. Fr. Pete will be offering an online Mass that you can watch at the following websites:

stpatrickmomence.org
stannestanne.org
sacredheartpembroke.org

You can still stop by church to receive communion and support the parish financially!

Check out www.stpatrickmomence.org for weekly bulletins and reflections online.

Sanctuary Candle Call the Rectory, 815-472-2864, if you wish to have it lit for a week.

Sunday Collection: $1764.00 (this includes a $1,000 donation from Fr. Pete. Please remember to support our parish during this time so that we can continue to serve the faithful of the Kankakee Border Parishes!

Collection Counters:
Mar. 22: Marilyn Peterson & Susan Ekhoff
Mar. 29: Michael Stedman & Eileen Pionke
Please Come Pray the Rosary: after the 10AM mass each Sunday. All are invited!

Please Remember The Poor Boxes

**PLEASE: PRAY THE ROSARY DAILY for peace, the healing of our nation and conversion of all sinners (REQUESTED BY BLESSED VIRGIN MARY)**

**Adoration** every Thursday from 1:00 to 3:00 p.m. Everyone is welcome.

**STATIONS OF THE CROSS** Fridays of Lent, 4:00 p.m. in English & 6:00 p.m. in Spanish. Held in church. Everyone welcome.

**Mark your calendar Divine Mercy Sunday:** is Sunday, April 19th. Deacon Pat Skelly will be here.

**Easter Flowers:** It is time again to place your order for your Easter flowers. Thank you for your support and making our church beautiful for this Blessed Season.

Cost: Lillies: $15.00. Deadline for ordering: April 1st. Call the office with your order or simply place an envelope with your request and money in the collection basket. Again thank you for your continued support.

Even though the Evening of Reflection has been postponed on March 22nd, Fr. Pete will over a online video reflection for Lent at the parish website www.stpatrickmomence.org. Please feel free to take this opportunity to reflect on your purpose in life and the sacrifice Christ has offered for all of us, as we commemorate his suffering and death this Lenten Season.

From Fr. Pete’s Homily Last Week...

Over the last few weeks, suddenly, a good number of folks are panicking; a good number of folks are worried. Many in the world are is afraid that they’re going to catch this virus. Now there is a difference between prudence and panic. Prudence is about acting calmly and responsibly, like learning how to wash your hands before you come to the table, similar to the way we call to mind our sins at the Penitential Rite at Mass. Responsible and prudent folks make sure that they take care of themselves, their bodies, minds and spirits. Like many things in life, individuals take basic hygiene for granted and then the ills of the world creep in the normal course of life.

I was thinking about a book I read called, “Tuesdays with Morrie.” The book is about a professor named Maurice Schwartz who was dying of ALS (or Lou Gehrig’s disease). Morrie had this philosophy of life that stated, “Once you learn how to die, then you learn how to live.” In support of this view, Morrie would talk about how we are so attached with so many empty “things” in life that we forget about life’s purpose and how we are blessed when we embrace that purpose.

In my reflecting of Morric’s words, I was thinking about the Catholic parallel to the Buddhist way of life, that life does involve suffering, but suffering in the Catholic context is more about us giving into temptation. We gave into temptation in the garden, we gave temptation in the wandering in the wilderness. We gave into the temptation with not believing that Jesus is the Christ and the gospel reading from today, that we are more involved with things of earth than the things eternal. In the process, we lose our hope by our attachments to the things of earth and the things of sin and lose hope as to what life’s meaning really is. In this life of attachment, we lose our hope, we lose our way and then we let these things of the world get to us. Life involves suffering and suffering as a result of temptations and the result of sin. In the Catholic context, if you want to get rid of suffering and if you want to get rid of the temptations and the sin, the way you do that is to focus on a life of prayer. Prayer, fasting and almsgiving are the ways Jesus teaches us to focus on God in the Book of Matthew (6: 1-18, the gospel from Ash Wed).
2020 Holy Week Schedule
St. Patrick's Catholic Church

Holy Thursday: Mass & Exposition at 7:00 p.m. (Bilingual) - Fr. Pete
(April 9, 2020)
Bring Your Bells to Mass!!! Mother Church holds a special tradition at Mass of ringing the bells one last time at our Holy Thursday Liturgy prior to the Church going “silent” until the Easter Vigil (Church rules dictate that no bells are to be rung during this period to commemorate our Lord’s sacrifice on the cross). Parishioners are invited to bring their bells to Church at the Holy Thursday Mass, as well as at all the Easter weekend liturgies, to commemorate our Lord’s resurrection from the dead!
Confessions will be heard from 8:00 - 10:00 p.m.
Tour of City after 7:00 Mass (Sign up in Church)
Night Prayer at 11:30 p.m. (In English)

Good Friday: Spanish Stations of the Cross with Fr. Pete 12:00 noon
(April 10, 2020)
English Stations of the Cross at 3:00 p.m.
Good Friday Service with Fr. Dan at 6:00 p.m.

Holy Saturday: Blessing of Food Baskets at 11:00 a.m.
(April 11, 2020)
Easter Vigil Mass at 8:00 p.m.
with Fr. Pete (In English)
Bring Your Bells to Mass Again!!!
No 5:00 Confessions or 5:30 Mass

Easter Sunday: Mass in English at 7:30 a.m. (Fr. Dan)
(April 12, 2020)
Mass in English at 10:30 a.m. (Fr. Pete)
Mass in Spanish at 12:00 p.m. (Fr. Pete)
THE STATIONS OF THE CROSS

THE STATIONS OF THE CROSS - PRAYERS TO JESUS CHRIST CRUCIFIED

Make the sign of the cross.

After announcing each station, begin with the following:

V/.   We adore you, O Christ, and we praise you.
R/.   Because by your holy cross you have redeemed the world.

FIRST STATION: JESUS IS CONDEMNED TO DEATH

From Saint Matthew: (27: 22-23; 26) Pilate said to them, “Then what shall I do with Jesus called Messiah?” They all said, “Let him be crucified!” But he said, “Why? What evil has he done?” They only shouted louder, “Let him be crucified!” Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. V/. God did not spare his own Son. R/. But handed him over for the sake of us all. (see Rm 8: 32)

SECOND STATION: JESUS CARRIES HIS CROSS

From Saint John: (19: 16-17, 19) Then he handed him over to them to be crucified. So they took Jesus, and carrying the cross himself he went out to what is called the Place of the Skull, in Hebrew, Golgotha. Pilate also had an inscription written and put on the cross. It read, “Jesus the Nazorean, the King of the Jews.” V/. “Whoever wishes to come after me.” R/. “Must take up his cross, and follow me.” (Mt 16: 24)

THIRD STATION: JESUS FALLS THE FIRST TIME

From the prophet Isaiah: (53: 4-5) Yet it was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; Upon him was the chastisement that makes us whole, by his stripes we were healed. V/. Happy those whose way is blameless, who walk by the teaching of the LORD.
R/. May my ways be firm in the observance of your laws! (Ps 119 [118]: 1, 5)

FOURTH STATION: JESUS MEETS HIS MOTHER

From the Lamentations: (1: 10, 16, 12) The loe stretched out his hand to all her treasures. At this I weep, my eyes run with tears. “Come, and you who pass by the way, look and see whether there is any suffering like my suffering.” V/. “Your father and I have been looking for you with great anxiety.” R/. “Did you not know that I must be in my Father’s house?” (Luke 2: 48, 49)

FIFTH STATION: JESUS IS HELD BY SIMON

From Saint Mark: (15: 21) They pressed into service a passer-by, Simon, a Cyrianian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. V/. “Whatever you did for one of these least brothers of mine.” R/. “You did for me.” (Mt 25: 40)

SIXTH STATION: JESUS’ FACE IS WIPED BY VERONICA

From the prophet Isaiah: (52: 14; 53: 2-3) Even as many were amazed at him – so marred was his look beyond that of man, and his appearance beyond that of mortals. There was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by men, a man of suffering, accustomed to infirmity, One of those from whom men hide their faces, spurned, and we held him in no esteem. V/. Rely on the mighty LORD. R/. Constantly seek his face. (Ps 105 [104]: 4)

SEVENTH STATION: JESUS FALLS THE SECOND TIME

From the prophet Isaiah: (53: 6-7, 8) We had all gone astray like sheep, each following his own way; But the LORD laid upon him the guilt of us all. Though he was harshly treated, he submitted and opened not his mouth. Like a lamb led to the slaughter or a sheep before the shearsers, he was silent and opened not his mouth. Smitten for the sin of his people. V/. Steady my feet in accord with your promise. R/. Do not let iniquity lead me. (Ps 119 [118]: 133)
Eighth Station: Jesus Meets the Women of Jerusalem

From Saint Luke: (23: 27-28, 31) A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said: “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children. If these things are done when the wood is green what will happen when it is dry?” V/. The Son of Man did not come to be served but to serve. R/. And to give his life as a ransom for many. (Mt 20: 28)

Ninth Station: Jesus Falls the Third Time

From the prophet Isaiah: (63: 1-3, 5) Who is this that comes from Edom, in crimsoned garments, from Bozrah? Why is your apparel red, and your garments like those of the wine presser? “The wine press I have trodden alone, and of my people there was no one with me. I looked about, there was no one to help; I was appalled that there was no one to lend support; So my own arm brought about the victory.” V/. How beautiful upon the mountains are the feet of him who brings glad tidings. R/. Announcing peace, bearing good news, announcing salvation. (Is 52: 7)

Tenth Station: Jesus Is Stripped of His Garments

From Saint John: (19: 23-24) When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but this tunic was seamless, woven in one piece from the top down. So they said to one another, “Let’s not tear it, but cast lots for it to see whose it will be,” in order that the passage of scripture might be fulfilled [that says]: “They divided my garments among them, and for my vesture they cast lots.” V/. All you who were baptized into Christ. R/. Have clothed yourselves with Christ. (Gal 3: 27)

Eleventh Station: Jesus Is Nailed to the Cross

From Saint Luke: (23: 33-34) When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. [Then Jesus said, “Father, forgive them, they know not what they do.”] V/. “Once I am lifted up from earth, I will draw all [men] to myself.” R/. This statement indicated the sort of death he had to die. (John 12: 32)

Twelfth Station: Jesus Dies on the Cross

From Saint John: (19: 29-30) There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, “It is finished.” And bowing his head, he handed over the spirit. V/. “Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat.” R/. “But if it dies, it produces much fruit.” (John 12: 24)

Thirteenth Station: Jesus Is Taken Down from the Cross

From the prophet Zechariah: (12: 10, 11; 13: 1) They shall look on him whom they have thrust through, and they shall mourn for him as one mourns for an only son, and they shall grieve over him as one grieves over a first-born. On that day the mourning in Jerusalem shall be great. On that day there shall be open a fountain to purify from sin and uncleanness. V/. My lover has come down to his garden, to the beds of spice. R/. I have come to my garden...; I gather my myrrh and my spices. (Cant 6: 2; 5: 1)

Fourteenth Station: Jesus Is Laid in the Tomb

From Saint John: (19: 38-42) After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by. V/. We who were baptized into Christ Jesus. R/. Were baptized into his death.
**Lecturas de Hoy**

Primera Lectura - No te vengues ni guardes renor, ama a tu prójimo como a ti mismo (Levítico 19: 1-2, 17-18).
Salmo - El Señor es compasivo y misericordioso (Salmo 103 [102]).
Segunda Lectura - Tú eres templo de Dios y eres santo (1 Corintios 3: 16-23).
Evangelio - No ofrezcas resistencia; ama a tus enemigos (Mateo 5: 38-48).
*Dios ha prometido perdonar al que se arrepiente, pero no ha prometido arrepentimiento al que peca.* - San Anselmo

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**Lecturas de la Semana**

Lunes: Stgo 3: 13-18; Sal 19 (18): 8-10, 15; Mc 9: 14-29
Martes: Stgo 4: 1-10; Sal 55 (54): 7-11a, 23; Mc 9: 30-37
Miércoles: Jl 2: 12-18; Sal 51 (50): 3-6ab, 12-14, 17; 2 Cor 5: 20 - 6: 2; Mt 6: 1-6, 16-18
Jueves: Dt 30: 15-20; Sal 1: 1-4, 6; Lc 9: 22-25
Viernes: Is 58: 1-9a; Sal 51 (50): 3-6ab, 18-19; Mt 9: 14-15
Sábado: Is 58: 9b-14; Sal 86; Lc 5: 27-32
Domingo: Gn 2: 7-9; 3: 1-7; Sal 51 (50): 3-6, 12-13, 17; Rom 5: 12-19 [12, 17-19]; Mt 4: 1-11
La Parroquia de San Patricio
Actividades de Cuaresma

26 Febrero 2020 - Miercoles de Ceniza
Misa en Español a las 7:00 p.m.
(Misas en Inglés a las 9:00 a.m. y 5:30 p.m.)
Confesiones los Domingos 1:00 - 2:00 p.m.

El Vía Crucis en Español - Todos los Viernes 6:00 p.m.
El Vía Crucis en Ingles - Todos los Viernes 4:00 p.m.

Pescado Frito todos los Viernes durante la Cuaresma a las 5:00 - 7:00 p.m. (Patrocinado por los Caballeros de Colon)
Comida para llevar está disponibles. La comida consiste en abadejo de Alaska frito o al horno, papa al horno, papas fritas, elote, ensalada de col, macarrones con queso, pan y ensalada. La opción de pizza de queso para niños está disponible. Los precios son adultos $10, niños $5. Menores de 5 años gratis.

Misa y Cena de Gaita Irlandesa en San Patricio - 14 Marzo
En honor a nuestro santo patrón, el p. Pete celebrará una misa en honor a San Patricio - sábado (Inglés) 14 de marzo - 5:30 p.m.
Se puede comprar una cena irlandesa (Carne Cornea y Col / Guisada de Irlanda en el salón parroquial de 4:00 a 8:00 p.m.

Noche de Reflexión y Confesiones - 22 March
A las 6:00 p.m., las comunidades de habla inglesa y española de San Patricio se reunirán para un servicio de oración bilingüe, seguido de una reflexión en inglés por el Padre. Jason Nesbit, CSV y el p. Pedro Jankowski en español. Se escucharán confesiones después de las reflexiones.
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<tr>
<th>Día</th>
<th>Evento</th>
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<tr>
<td><strong>Jueves Santo</strong></td>
<td>Misa y la Exposición a las 7:00 p.m. (Bilingüe)</td>
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<td>(9 Abril 2020)</td>
<td>¡Traigan Sus Campanas a Misa! La Madre Iglesia tiene una tradición</td>
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<td>especial durante la Misa de tocar las campanas por última vez en nuestra</td>
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<td>liturgia del Jueves Santo (7:00 p.m. aquí en San Patricio) antes de</td>
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<td>que la Iglesia esté &quot;silenciosa&quot; hasta la Vigilia Pascual (las reglas</td>
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<td>de la Iglesia dictan que no se deben tocar las campanas durante este</td>
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<td>periodo para conmemorar el sacrificio de nuestro Señor en la cruz). Se</td>
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<td>les invita a los feligreses a que traigan sus campanas a la Iglesia el</td>
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<td>Jueves Santo a las 7:00 p.m., y también a todas la liturgias el fin de</td>
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<td>semana de Pascua para conmemorar el sacrificio de nuestro Señor y su</td>
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<td>resurrección de la muerte!</td>
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<td>Las confesiones serán oídas de 8:00 - 10:00 p.m.</td>
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<td>Viaje por la Ciudad después de la Misa (Inscribirse en Iglesia)</td>
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<td>Oración por la Noche a las 11:30 p.m. (en Inglés)</td>
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<td><strong>Viernes Santo:</strong></td>
<td>El Vía Crucis en Español a las 12 p.m. (el mediodía)</td>
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<td>(10 Abril 2020)</td>
<td>Las estaciones de la Cruz en Inglés a las 3:00 p.m.</td>
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<td>Viernes Santo - Servicio en Inglés a las 7:00 p.m.</td>
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<td><strong>Vigilia/Pascua:</strong></td>
<td>La bendición de Canastas con Alimentos a las 11:00 a.m. en la Iglesia.</td>
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<td>(11 Abril 2020)</td>
<td>La Vigilia Pascua en Inglés a las 8:00 p.m.</td>
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<td>No Confesiones a las 5:00 o La Misa a las 5:30</td>
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<td><strong>Domingo/Pascua:</strong></td>
<td>Las Misas Regulares en Inglés a las 7:30 y 10:30 a.m.</td>
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<td>(12 Abril 2020)</td>
<td>La Misa Regular en Español a las 12:00 p.m.</td>
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<td>¡Traigan sus Campanas otra vez a la Misa!</td>
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ESTACIONES - EL VÍA CRUCIS

Hace el Señal de la Cruz.
Después de anunciar cada estación, comenzar con lo siguiente:
V/. Te adoramos, oh Cristo, y te bendecimos.
R/. Porque por tu santa cruz redimiste al mundo.

PRIMERA ESTACIÓN: JESÚS CONDENADO A MUERTE
De San Mateo: (27: 22-23, 26) Pilato les preguntó: “¿qué hago con Jesús, a quien llaman Mesías?” Contestaron todos: “Qué lo crucifiquen!” Pilato repuso: “¿Por qué? ¿qué ha hecho de malo?” Ellos gritaban más y más: “Qué lo crucifiquen!” Entonces le soltó a Barrabás; y a Jesús, después de mandarlo azotar, lo entregó para que lo crucificaran. V/. Dios no se reservó a su propio Hijo. R/. Sino que lo entregó por todos nosotros. (Rm 8: 32)

SEGUNDA ESTACIÓN: JESÚS CARGA CON SU CRUZ
De San Juan: (19: 16-17, 19) Entonces, al fin, se lo entregó para que lo crucificaran. Y con eso se hicieron cargo de Jesús. El, nevando a cuestas su cruz, salió para un lugar que llamaba la Calavera (en arameo, Gólgota). Pilato mandó también escribir un letrero y ponerlo en la cruz; decía: Jesús Nazareno, el Rey de los Judíos. V/. “El que quiera venirse conmigo” R/. “Que reniegue de sí mismo, que cargue con su cruz y entonces me siga.” (Mt 16: 24)

TERCERA ESTACIÓN: JESÚS CAE POR PRIMERA VEZ
Del Profeta Isaías: (53: 4-5) A él, que soportó nuestros sufrimientos y cargó con nuestros dolores, lo tuvimos por un contagiado, herido de Dios y afligido. El, en cambio, fue traspasado por nuestras rebeliones, tritulado por nuestros crímenes. Sobre él descargó el castigo que nos sana y con sus cicatrices nos hemos curado. V/. Dicho el que, con vida intachable, camina según la voluntad del Señor. R/. Ojalá esté firme mi camino para cumplir tus consignas. (Sal 119 [118]: 1, 5)

CUARTA ESTACIÓN: JESÚS ENCUENTRA A SU MADRE
De las Lamentaciones: (1: 10, 16, 12) El enemigo ha echado mano a todos sus tesoros. Por eso estoy llorando, mis ojos se deshacen en agua. “Ustedes, los que pasan por el camino, miren, fíjense, ¿Hay dolor como mi dolor?” V/. “Hijo, mira con que angustia te buscaba!” R/. “¿No sabías que yo tenía que estar en los asuntos de mi Padre?” (Lc 2: 48, 49)

QUINTA ESTACIÓN: JESÚS ES AYUDADO POR SIMÓN
De San Marcos: (15: 21) Pasaba por allí de vuelta del campo un tal Simón de Cirene, el padre de Alejandro y de Rufo, y lo forzaron a llevar la cruz. V/. “Cada vez que lo hicieron con uno de estos hermanos míos.” R/. “Lo hicieron conmigo.” (Mt 25: 40)

SEXTA ESTACIÓN: JESÚS ENCUENTRA A LA VERÓNICA
Del Profeta Isaías: (52: 14; 53: 2-3) Como muchos se espantaron de él, porque desfigurado no parecía hombre ni tenía aspecto humano. No tenía presencia ni belleza que atrajera nuestras miradas ni aspecto que nos cautivara. Despreciado y evitado de la gente, un hombre hecho a sufrir, curtidor en el dolor; al vedor se tapaban la cara; despreciado, lo tuvimos por nada. V/. Recurren al Señor y a su poder. R/. Busquen continuamente su rostro. (Sal 105 [104]: 4)

SÉPTIMA ESTACIÓN: JESÚS CAE POR SEGUNDA VEZ
Del Profeta Isaías: (53: 6-7, 8) Todos errábamos como ovejas, cada uno por su lado, y el Señor cargó sobre él todos nuestros crímenes. Maltratado aguantaba, no abría la boca, como cordero llevado al matadero, como oveja muda ante el esquilador, no abría la boca. Por los pecados de mi pueblo lo hirieron. V/. Asegura mis pasos con tu promesa. R/. Que ninguna maldad me domine. (Sal 119 [118]: 133)
OCTAVA ESTACIÓN: JESÚS HABLA A LAS MUJERES
De San Lucas: (23: 27-28, 31) Lo seguía gran gentío del pueblo y muchas mujeres que se golpeaban el pecho y gritaban lamentando se por él. Jesús se volvió hacia ellas y les dijo: “Mujeres de Jerusalén, no lloren por mí, lloren mejor por ustedes y por sus hijos. Porque si con el leño verde hacen esto, con el seco, ¿qué irá a pasar?” V/. “El Hijo del Hombre no ha venido a que le sirvan, sino a servir.” R/ “y a dar su vida en rescate por todos.” (Mt 20: 28)

NOVENA ESTACIÓN: JESÚS CAE POR TERCERA VEZ
Del Profeta Isaias: (63: 1-3, 5) ¿Quién es ese que viene de Edom, de Bosra, con las ropas enrojecidas? ¿Quién es ese vestido de gala que avanza lleno de fuerza? ¿Por qué están rojos tus vestidos, y la túnica como el que pisa el lago? “Yo solo he pisado el lago y de otros pueblos nadie me ayudaba. Miraba sin encontrar un ayudante, espantado al no haber quién me apoyara; pero mi brazo me dio la victoria.” V/. ¡Qué hermoso son sobre los montes los pies del heraldo que anuncia la paz! R/. ¡Qué trae la buena nueva, que pregon a la victoria! (Is 52: 7)

DÉCIMA ESTACIÓN: JESÚS ES DESPOJOADO DE SUS VESTIDOS

UNDÉCIMA ESTACIÓN: JESÚS ES CLAVADO EN LA CRUZ

DUODÉCIMA ESTACIÓN: JESÚS MUERE EN LA CRUZ
De San Juan: (19: 29-30) Había allí un jarro con vinagre. Sujetando a una caña de hisopo una esponja empapada en el vinagre, se la acercaron a la boca; cuando tomó el vinagre dijo Jesús: II Queda terminado.” Y, reclinando la cabeza, entregó el espíritu. V/. “Si el grano de trigo cae en tierra y no muere, queda ineficundo.” R/“En cambio, si muere, da fruto abundante.” (Jn 12: 24-25)

DECIMOTERCERA ESTACIÓN: JESÚS ES BAJADO DE LA CRUZ
Del Profeta Zacarías: (12: 10, 11; 13: 1) Al mirarme traspasado por ellos mismos, harán duelos como por un hijo único, y llorarán como se llora a un primogénito. Aquel día el luto de Jerusalén será grande. Aquel día se alumbrará un manantial contra los pecados e impurezas. V/. Ha bajado mi amado a su jardín. R/. “Ya vengo a mi jardín, a recoger el bálsamo y la mirra.” (Cant 6: 2; 5: 1)

DECIMOQUARTA ESTACIÓN: JESÚS ES PUESTO EN EL SEPULCRO
De San Juan: (19: 38-42) José de Arimatea, discípulo de Jesús, pero clandestino por miedo a las autoridades judías, le pidió a Pilato que le dejara quitar el cuerpo. Pilato lo autorizó. Él fue y quitó el cuerpo de Jesús. Fue también Nicodemo, aquel que la primera vez había ido a vedo de noche, llevando unas cien libras de una mezcla de mirra y aloe. Tomaron el cuerpo de Jesús y lo vendieron de arriba abajo echándole aromas, como acostumbraban a enterrar los judíos. En el sitio donde lo crucificaron había un huerto, y en el huerto un sepulcro nuevo donde todavía no habían enterrado a nadie. Como para los judíos era día de preparativos y el sepulcro estaba cerca, pusieron ahí a Jesús. V/. A todos nosotros, al bautizamos vinculándonos a Cristo Jesús. R/. Nos bautizaron vinculándonos a su muerte.